

No Logo Taking Aim At The Brand Bullies

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a texas lawman comes face to face with his past and meets the future his son first someone tries to kill him then an achingly familiar beauty from his past drops the bombshell of a lifetime he has a son two years ago sheriff jericho crockett s attraction to laurel tate became a brief but intense affair until an unsolved murder made them enemies now with their son s life hanging in the balance the texas lawman must put aside the pain of laurel s long held secret in order to keep the little boy safe but as working together causes powerful feelings to resurface jericho isn t about to walk away from being a father to his son and maybe even a husband to laurel

desire is a central concept in aristotle s ethical and psychological works but he does not provide us with a systematic treatment of the notion itself this book reconstructs the account of desire latent in his various scattered remarks on the subject and analyses its role in his moral psychology topics include the range of states that aristotle counts as desires orexeis objects of desire orekta and the relation between desires and envisaging prospects desire and the good aristotle s three species of desire epithumia pleasure based desire thumos retaliatory desire and boulêsis good based desire in a narrower notion of good than that which connects desire more generally to the good aristotle s division of desires into rational and non rational aristotle and some current views on desire and the role of desire in aristotle s moral psychology the book will be of relevance to anyone interested in aristotle s ethics or psychology

many of the things we do we do together with other people think of carpooling and playing tennis in the past two or three decades it has become increasingly popular to analyze such collective actions in terms of collective intentions this volume brings together ten new philosophical essays that address issues such as how individuals succeed in maintaining coordination throughout the performance of a collective action whether groups can actually believe propositions or whether they merely accept them and what kind of evidence if any disciplines such as cognitive science and semantics provide in support of irreducibly collective states the theories of the big four of collective

intentionality michael bratman raimo tuomela john searle and margaret gilbert and the big five of social ontology which in addition to the big four includes philip pettit play a central role in almost all of these essays drawing on insights from a wide range of disciplines including dynamical systems theory economics and psychology the contributors develop existing theories criticize them or provide alternatives to them several essays challenge the idea that there is a straightforward dichotomy between individual and collective level rationality and explore the interplay between these levels in order to shed new light on the alleged discontinuities between them these contributions make abundantly clear that it is no longer an option simply to juxtapose analyses of individual and collective level phenomena and maintain that there is a discrepancy some go as far as arguing that on closer inspection the alleged discontinuities dissolve

through key research papers from palgrave s journal of operational research this book showcases how operational research can be applied to sports in a variety of ways including timetabling fixtures scheduling officials forecasting outcomes optimizing tactics and strategy analyzing the effects of rules and laws planning issues and performance measurement the introductory chapter provides a broad overview with an examination of how this area has developed over time and a look at its wide ranging applications to sports including football tennis and cricket etc

this festschrift seeks to honor three highly distinguished scholars in the department of philosophy university of michigan william k frankena charles l stevenson and richard b brandt each has made significant contributions to the philosophic literature particularly in the field of ethics michigan has been fortunate in having three such original and productive moral philosophers serving on its faculty simultaneously yet they stand in a long tradition of excellence both within the department and in the university let us trace that tradition briefly the university of michigan opened in 1841 its department of literature science and the arts at first resembled a typical american college of that period with religious and ethical indoctrination playing a central role in course offerings but when henry tappan a presbyterian clergyman and professor of philosophy became president in 1852 he succeeded in shifting the emphasis from indoctrination to inquiry and scholarship though he was dismissed for his policies in 1863 tappan s efforts to establish a broad and liberal curriculum prevailed michigan was to take its place among the leading educational institutions in this country and to achieve an international reputation as a research center

several past philosophers are worthy of mention here george sylvester morris an absolute idealist joined the department in 1881 having served from 1870 as chairman of the department of modern languages and literature he assumed the chairmanship of philosophy in 1884

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